



**Helen Barrington**  
Director of Legal and  
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DE4 3AG

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Ask for Alisha Parker

PUBLIC

To: Members of Cabinet Member - Adult Care

Thursday, 3 June 2021

Dear Councillor,

Please attend a meeting of the **Cabinet Member - Adult Care** to be held at **11.00 am** on **Friday, 11 June 2021** in Members Room, County Hall, Matlock, DE4 3AG, the agenda for which is set out below.

Yours faithfully,

A handwritten signature in black ink that reads 'Helen E. Barrington'.

**Helen Barrington**  
**Director of Legal and Democratic Services**

## **A G E N D A**

### **PART I - NON-EXEMPT ITEMS**

1. Apologies for Absence  
To receive apologies for absence (if any)
2. Declarations of Interest  
To receive declarations of interest (if any)
3. Minutes (Pages 1 - 2)  
To confirm the non-exempt minutes of the meeting of the Cabinet Member

– Adult Care held on 29 April 2021.

4. Older People's Interim Market Position Statement and Engagement Report (Pages 3 - 74)
5. Review of Urgent Officer Decisions Taken to Support Covid-19 Response (Pages 75 - 132)